

Elul Zman 5780 Report

We are pleased to inform our Talmidim, Parents and Friends that שליט"א הישיבה שליט"א has בס"ד once again started to give Shiur to שיעור ה'. This zman the Shiur is taking place in the main בית to allow for spacing and to accommodate the expanded student body. The necessary screens and precautions have been put in place to ensure the safety of the Rosh Hayeshiva and all the Talmidim. A video link was also used in order that the Bochurim who had to quarantine were able to listen to Shiur from an adjoining Shiur room. This proved to be very successful. Similarly, the Rosh Hayeshiva has been delivering a weekly שיעור כללי on Sunday evening. The excitement in anticipation of the commencement of all the Shiurim i.e. 3rd, 4th, 5th and קיבוץ was tremendous. Our הפילה is that the ראש הישיבה שליט"א and all the רמי"ם שליט"א should continue to have the בוחות to give שיעורים

for many, many years to come always in gezunt.

Likewise all other Shiurim and Shmoozen have also had the necessary safety features installed i.e. screens around the מגידי שיעור and various types of loop or microphone systems to enhance the audibility of the Shiurim from behind the screen.

The Yeshiva has had the סייעתא דשמיא to begin the zman with a very large group of Talmidim. This has generated a beautiful קול throughout the Yeshiva and has created an intensity at תפילות the true Gateshead Yeshiva Elul הלכה Sedorim are also well attended.

On the גשמיות side, the refurbished Dining Room (as reported elsewhere in this newssheet), the catering, the bedrooms and coffee room are all coping with the increased numbers.

RABBI AVROHOM ARRAN

Rabbi Avrohom Arran שליט״א has been appointed to give the Halocho Shiur on a daily basis to קיבוץ and the שיעור ה'



Horav Reb Eliyohu Gurwicz שליט"א daughter's engagement

Horav Reb Shimon Grun שליט"א daughter's engagement

Horav Reb Yaakov Yehuda Rosenbaum שליט"א daughter's engagement

Horav Reb Simcha Feld שליט"א daughter's engagement

Horav Reb Gershon Miller שליט"א son's חתונה

Horav Reb Yaakov Yehuda Rosenbaum שליט"א son's בד מצוה

בר מצוה son's שליט"א Horav Reb Simcha Feld

Message from Horav Reb Refoel Lieberman א"טליט"

כי בא בר"ה כי בא ביוה"כ

וזהו דאי' בר"ה יח. "דרשו ד' בהמצאו קראוהו בהיותו קרוב – ישעי' נ"ה:ו' אלו עשרה ימים שבין ר"ה ליוה"ב זהו הזמן שד' ממציא א"ע בינינו וקרוב לנו. השראת שבינתו ית' נשארת בינינו עד סוף יוה"ב שאומרים ז' פעמים ד' הוא האלקים ללות השבינה למעלה מז' רקיעים

"שבשעת התפלה היתה השכינה שרויה בינינו זעכשיו תעלה למקומה" - לבוש סי' תרכ"ג ה' - ומובא בגר"ז, ותוקעין בסוף התפלה שהוא סימן לסילוק שכינה למעלה שנא' עלה א' בתרועה ט"ז סוף סי' תרכ"ג. (זהעבודה לזכור כן בתחלת ר"ה זיוה"ב שד' נמצא בינינו.)

(וכל זה חיזוק גדול לאותן שאין יכולים להתפלל ב"מנין" בימי ר"ה ויוה"כ – ובפרט שנה זו, מחמת "קראנא" ד' יבטלו מהרה מכל בנ"י – שלא יפול רוחם, וידעו שד' מתקרב אצלם בכל מקום שנמצאים.)

> נזכה כולנו לקבל 'יום בואו' כראוי. בברכת כתיבה וחתימה טובה

ידידכם שמשון רפא' ליבערמן

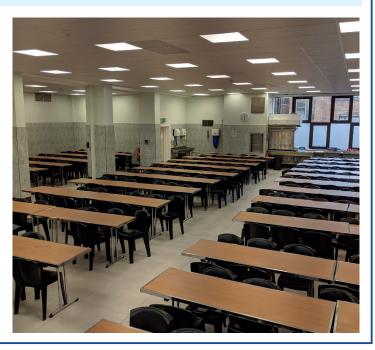
שמעתי בשם הג"ר זלמן סורוצקין זצ"ל לעזרר למה לא ניתן מצות 'עלי' לרגל' בר"ה ויוה"ב, ולכאו' יותר נחוץ באותו זמן להתקרב לד' זלעלות למקום מקדשו להתחנן לפניו, ממה שהוא נחוץ בג' רגלים, שברגלים משפט ד' על דבר פרטי ומסויים לבד שבפסח דנין על התבואה בשבועות על פירות האילן, בסוכות על המים

 ואף שהכל רציני אבל אינו דומה למשפט בר״ה זיוה״ב שאז דנין על עיקר חיות האדם ברוחניות ובגשמיות וכמו שמזכירים ,בראש השנה יכתבון וביום צום כפור יחתמון כמה יעברון וכמה יבראון, מי יחיה ומי ימות מי בקצו ומי לא בקצו וכו׳ וצריכים להתקרב אליו ית׳ ולהתחנו לפניו לזכרנו לחיים.

וביאר עפ"י המד"ר פרשת אמוד ל' ו'
שדורש מש"ב בתהלים צ"ו, והוא מזמור
השני ב'לכו נרנגה', לפני ד' כי בא כי בא לשפוט
הארץ "שנאמר ב' פעמים 'כי בא' כמש"ב בפ'
מהרז"ו שם, כי בא בר"ה כי בא ביוה"ב ואז ישפוט תבל
בצדק זכו'. מבואר שר"ה ויוה"כ חלוק משאר רגלים, שבר"ה
זיוה"ב ד' מקרב א"ע כביכול אצלנו, אצל כל א' וא' במקום שהוא זלכן
אין אנו צריכים לנדד רגלנו לעלות לביהמ"ק להתקרב אליו דאדרבה
ד' מתקרב אצלנו. זזהו שאומרים בסליחות ביום ראשון 'זוחלים
זרועדים מיום בואך" שר"ה הוא היום שד' בא אצלנו. זגם בסליחות
יום ג' בעשי"ת אות ס"ט במה יקדם ובמה יזכה לכלכל את יום בואו".

Dining Room Refurbishment

Once again the Yeshiva was able to benefit from some השגחה and thereby able to accommodate greater numbers in the Dining Room. The Hanholo שליט"א was seriously considering splitting the meal times into shifts but after the recent refurbishment which took place over the Pesach Bein Hazmanim, the furniture was changed and substantially narrower tables were used. These tables were a kind gift by a Talmid whose first thought was with the Yeshiva when these tables became available. Under the current arrangement there are nearly 420 seats in the Dining Room. It also has to be noted that the Coffee Room which is situated on Level 1 of Sebba House is now operational 24 hours a day to allow for extra preparation and cleaning time in the main Dining Room, when it has to remain closed.









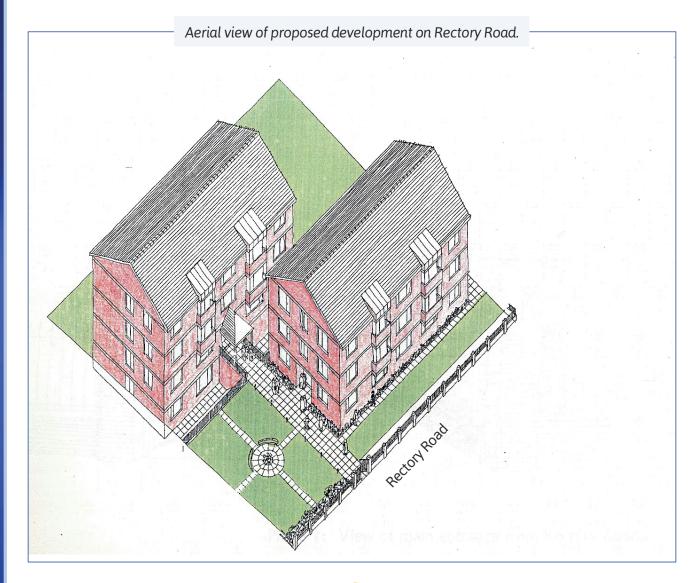
Expansion

Once again מבולד בשלונים that the amount of applications to join the Yeshiva was very great. Due to the reduced number of Bochurim leaving the Yeshiva to further their learning elsewhere, the Hanholas Hayeshiva were under great pressure to try and accept as many high-calibre Bochurim to the Yeshiva for all the Shiurim, even though there were not many spaces available. At the last moment it was decided to convert what used to be the Doctor's Surgery (Flat 84) into a further three bedrooms. This conversion was finished in time for אלול מוויד and the rooms were fully equipped with furniture and their own dedicated phone lines.

At the same time the Hanholas Hayeshiva took

the decision to forge ahead with an expansion plan to develop the site behind the current office, which is located on Rectory Road. At this time of printing, the Hanholo are working closely with the Gateshead Yeshiva Alumni to produce a design which will be suitable for the Yeshiva and maximise the potential of this site. Surveyors and planners have been appointed and hopefully a design will be ready in the very near future.

In the interim the Hanholas Hayeshiva are searching for temporary accommodation to ease the pressure within the current dormitory blocks and thereby ensuring that all the בני הישיבה will be comfortable through the forthcoming Winter zman במ"ד.









Alumni Webpage

As it is known, the Gateshead Yeshiva Alumni Website hosted a comprehensive list detailing the Talmidim of the Yeshiva with their first names and their years of attendance. Due to various restrictions i.e. GDPR this facility had to be temporarily removed. After extensive legal opinion it has now been decided to reinstate this

facility in the near future, and the Gateshead Yeshiva Alumni Association has assumed a position of 'automatically subscribed', hence any Talmid who would like his name removed from this list should send an email to 'events@ gyalumni.org' which will then promptly ensure that his record is removed.



This resource has proven extremely beneficial for the Yeshiva in assisting us to compile a more comprehensive history of the Yeshiva through the feedback that we receive from Talmidim and their families about contemporaries or ancestors. This facility has generated an

opportunity for Talmidim to stay in contact with the Yeshiva when further information is required about which the Yeshiva office is happy to oblige. Families have been very proud of seeing their ancestors names listed on such a prestigious Yeshiva list.

If you do not wish to receive any further communication from Gateshead Talmudical College please contact us at events@gyalumni.org

Appointment of Mr. Chaim Karniol

Mr. Chaim Karniol, an alumnus of Gateshead Yeshiva, was invited to join the Yeshiva Administration. Mr. Karniol (originally of Antwerp) commenced his duties on ד"ה תמוז 5780. His appointment has come at a time when the Yeshiva's numbers have increased,

and also when great efforts are being expended on maintaining high standards in connection with Health and Safety and all other current legislation, and also with our visa students. We wish him great הצלחה in his important role.





